

# 2009 Team Greenville Dash & Splash

May 30, 2009

**Meet Location:** Westside Aquatic Center, 2700 Blue Ridge Drive (S.C. Highway 253), Greenville, South Carolina. (864) 295-0032.

**Host:** Team Greenville and Greenville County Recreation District.

**Sanction:** Held under the Sanction of USA Swimming #SCLC/SCTT

**Meet Director:** Karen Alexander, [pixabugg@bellsouth.net](mailto:pixabugg@bellsouth.net), 864-506-2016 (Cell)

**Meet Referee:** Becky Weber, [rebecca.weber@ge.com](mailto:rebecca.weber@ge.com), 864-294-0456 (H)

**Safety Marshal:** Tim Keaton

**Facility:** Westside Aquatic Center is an indoor climate controlled facility with an eight lane 50 meter pool and adjacent diving well for warm down. Pool is bottom striped and wall targeted. It is equipped with non-turbulent lane lines. Bleacher seating is available for spectators along with ample deck space for swimmers.

**Rules:** The meet will be conducted according to 2009 USA Swimming rules and regulations, S.C.L.S.C. rules and regulations, and this meet information.

**Fees:** \$25.00 per swimmer. This includes meet entry fee (\$6.00), pool surcharge (\$2.00), SCLSC travel program fund (\$2.00), buffet dinner Saturday night for swimmers (\$7.00), and Discovery Island water park admission (\$8.00). Parents and siblings may purchase their own dinner separately at a cost of \$7.00 per person. We will be dining poolside at Westside Aquatic Center immediately following the conclusion of the Saturday session. Parents and siblings may also participate at the water park at \$8.00 each. Make checks payable to Team Greenville. Late entries will be charged double the meet entry fee.

**Eligibility:** This meet is open to all USA Swimming registered swimmers attached or in the process of becoming attached to, Aiken–Augusta Swim League, Greater Augusta Swim Team, Newberry Family YMCA Swim Team, Spartan Splash School, and Team Greenville. ***Swimmers may swim FOUR individual events***. All coaches must be a current member in good standing with USA Swimming and present their credentials to receive their coaching packet.

**Entries:** Please use swimmer's full name, age, and sanctioned long course meters entry times. ENTRIES ON DISK USING SD3 FORMAT ARE STRONGLY ENCOURAGED. THOSE CLUBS OR INDIVIDUALS NOT SUBMITTING ENTRIES ELECTRONICALLY WILL BE SUBJECT TO A \$10.00 PER SWIMMER ENTRY SURCHARGE. Go to [www.hy-tek.com](http://www.hy-tek.com) to download Team Manager II Lite if your club does not possess team management software. You must submit paper back-up copy and your signed team summary sheet for verification.

**Timing:** Timing and Data processing by Sports Timing and Software, inc.  
A Hy-Tek EVENT FILE for this meet is available for down loading at: [www.sportstiming.com](http://www.sportstiming.com)

**Awards:** None.

**Seeding/Format:** 12&U swimmers may enter each "like event" only once where offered back-to-back. A swimmer that misses their assigned heat will not be entered into another heat of that event unless circumstances are beyond the swimmer's control as determined by the meet referee and the swimmer may be allowed to swim. All events will be contested as timed finals. No refunds will be given.

**Time of the Meet:** Saturday warm-up at 11:00 am, Meet 12:00 pm.

*Meet management reserves the right to adjust warm-up and meet start times based upon the number of entries.*

*Teams will be notified of any changes in the timeline via e-mail.*

**Entry Deadline:** **ALL entries must be received by midnight, Wednesday, May 20, 2009.** Entries received after the deadline will be considered late and handled as deck entries. Late entries and deck entries will be accepted at the discretion of the meet director and at double the event fee.

**Mail Completed Entries to:**

**U.S. MAIL:** Mail completed meet entry summary sheet, check, and hardcopy of entry summary to TG Dash & Splash c/o Karen Alexander, 5010 Six Mile Hwy, Six Mile, SC 29682-9537.

Please send any certified or express mail with a signature release.

**E-MAIL:** Send electronic entries to [tgentries@sportstiming.com](mailto:tgentries@sportstiming.com)

E-mailed entries must also be accompanied by Word document export summaries of individual entries by swimmer, relay entries by event, and fees.

**Officials:** Certified officials willing to work are most welcome. Please report to the meet referee.

**Hotel Information:** Hilton Greenville

45 West Orchard Park Drive Greenville, SC 29615

**Rate: \$89 per night for a double/non smoking**

***BOOK 15 ROOMS AND GET THE 16th ROOM FREE!***

***TWO, free continental breakfast buffet coupons with each room booked.***

***Additional breakfast coupons - \$5.00 each.***

***CUT OFF DATE: MAY 16***

Call 1-800-Hiltons (445-8667) and ask for the Team Greenville Dash & Splash special rate.

**Directions:** Take Interstate 385 North into Greenville. Go through town past the Hyatt on your left and County Library on your right. Take S.C. 183 towards Pickens. At S.C. 253 turn left on to Blue Ridge Drive. Pool is about one mile on right.

From Interstate 85 take exit 44 (White Horse Road, U.S. 25 By-Pass). Go north on 25 for approximately five miles. Turn right on S.C. route 253. Pool is in a large blue building about one-half mile on the left.

**Warm-up Procedures:** Team lane assignments will be made for each session. All S.C.L.S.C. and USA Swimming safety guidelines will be enforced. Warm-up/warm down area open at the discretion of the meet referee.

**Alternate Contact Person:** Roy Dessloch, Team Greenville Coach at 864-220-0209 (Office) or [TGCoach@aol.com](mailto:TGCoach@aol.com).

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### Meet Entry Summary Sheet

Team Name \_\_\_\_\_ Abbreviation \_\_\_\_\_

Coach(s) \_\_\_\_\_

Team Contact Person \_\_\_\_\_

Home Phone Number \_\_\_\_\_ Work Phone Number \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Team Mailing Address \_\_\_\_\_

Number of Swimmers \_\_\_\_\_ X \$25.00 surcharge per swimmer \$ \_\_\_\_\_

Number of ***Extra*** Water Park Tickets \_\_\_\_\_ X \$8.00 each \$ \_\_\_\_\_

Number of ***Extra*** Buffet Dinners \_\_\_\_\_ X \$7.00 each \$ \_\_\_\_\_

**Total Amount Enclosed** (checks payable to Team Greenville) \$ \_\_\_\_\_

I, the undersigned coach or team representative verify that all the swimmers and coaches listed on the enclosed entry forms are registered with United States Swimming. A copy of our team's current U.S.S. roster is attached for verification purposes. USA Swimming, South Carolina Swimming, Greenville County Recreation District, Team Greenville, its agents, employees, and coaches shall be held free from any liability or claim rising by reason of injury to anyone during the conduct of the meet.

Signature / Title \_\_\_\_\_

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## Order of Events

- 1-2 12& Under 50 Free
- 3-4 12 & Under 100 Free
- 5-6 13 & Over 100 Free
- 7-8 12 & Under 50 Back
- 9-10 12 & Under 100 Back
- 11-12 13 & Over 100 Back
- 13-14 12 & Under 50 Fly
- 15-16 12 & Under 100 Fly
- 17-18 13 & Over 100 Fly
- 19-20 12& Under 50 Breast
- 21-22 12 & Under 100 Breast
- 23-24 13& Over 100 Breast

*Odd Numbers – Girls Events*

*Even Numbers – Boys Events*

