



**2014-15  
USA Swimming  
IM Xtreme Games-SE**

**October 18-19  
Westside Aquatic Complex  
Greenville, SC**

**Official Event Information**

**LSCs PARTICIPATING IN THE SOUTHEAST REGION MEET**

Florida, Florida Gold Coast, Georgia, Mississippi, North Carolina,  
South Carolina, Southeastern



**2014- 15**  
**USA Swimming IM Xtreme Games-SE**  
 October 18-19, Greenville, SC  
 Sanctioned by USA Swimming through South Carolina Swimming # SC1506SCY

**Important Facts About the Meet**



- ◆ The qualifying period for this event is September 1, 2013 through the entry deadline.
- ◆ **Entry Deadline:** All entries must be received no later than Wednesday October 8, 2014 by 11:59 p.m. Eastern Standard Time.
- ◆ All USA Swimming Registered athletes that are 18 years old or younger on the first day of the meet are eligible for the meet if they have achieved the minimum qualifying score **in any age group during the qualifying period.**
- ◆ This meet will follow IMX Challenge program guidelines.
- ◆ The qualifying standard will be a minimum IMX Challenge score of 1500 points for all locations, ages and genders. Qualifying standards are the same for SCY and LCM.
- ◆ At the discretion of the Meet Referee, the sessions may be conducted using “Flyover” starts. Details of any changes to normal meet operations protocol will be announced at the Coaches General Meeting.
- ◆ Prior to the first session, there will be a positive check-in for all swimmers (not events) in the meet. Check-in will close at 9:30am on Saturday, October 18, 2014 for swimmers aged 10 & under, 13-14, 15-18 . Check-in will remain open for 11-12 year old swimmers until 4:30 P.M.
- ◆ Swimmers’ and Coaches’ Responsibility—It shall be the swimmers’ and coaches responsibility to acquaint themselves with all of the information contained in this meet announcement book and any details discussed at the Coaches General Meeting.

***Age of the athlete will be as of the first day of the competition.***

***Any swimmer that is 18 years old or younger is eligible for the meet who has achieved the minimum qualifying score in any age during the qualifying period. That is, a swimmer who has achieved a minimum qualifying score as a 9-year-old and ages up to 10 prior to the start of the meet will be eligible to enter the meet. A 12-year-old who has achieved the minimum qualifying score but ages up to 13 prior to the start of the meet will be eligible to enter the meet and compete as a 13-year-old.***

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## 2014 USA Swimming IM Xtreme Games-SE Order of Events

<u>Women's Events</u>	<u>Session 1– Saturday October 18 AM</u>	<u>Men's Events</u>
1	10&U 200 IM	2
3	13-14 200 IM	4
5	15-18 200 IM	6
7	10&U 100 Back	8
9	13-14 200 Butterfly	10
11	15-18 200 Butterfly	12
13	10&U 100 Fly	14
	<b><u>Session 2 - Saturday October 18 PM</u></b>	
15	11-12 200 IM	16
17	13-14 200 Breast	18
19	15-18 200 Breast	20
21	11-12 500 Free	22
23	13-14 500 Free	24
25	15-18 500 Free	26
	<b><u>Session 3 - Sunday October 19 AM</u></b>	
27	10&U 100 Breast	28
29	11-12 100 Fly	30
31	13-14 400 IM	32
33	15-18 400 IM	34
35	10&U 200 Free	36
37	11-12 100 Back	38
39	13-14 200 Back	40
41	15-18 200 Back	42
43	11-12 100 Breast	44

### SCHEDULE:

#### Saturday, October 18, 2014 AM Session

- ♦ Warm-ups are scheduled to begin at 9:00 AM
- ♦ Competition is scheduled to begin at 10:00 AM

#### Saturday, October 18, 2014 PM Session

- ♦ Warm-ups are scheduled to begin at 4:00 PM
- ♦ Competition is scheduled to begin at 5:00 PM

#### Sunday, October 19, 2014 PM Session

- ♦ Warm-ups are scheduled to begin at 9:00 AM
- ♦ Competition is scheduled to begin at 10:00 AM <sup>3</sup>

## General Information



### Facility Address

Westside Park & Aquatic Complex  
2700 West Blue Ridge Drive  
Greenville, South Carolina 29611

**Meet Referee : Maggie Boliek ... [maggieboliek@gmail.com](mailto:maggieboliek@gmail.com) .....**

**Entry Chairperson : Ann Simmons....[tgmeetentries@yahoo.com](mailto:tgmeetentries@yahoo.com)....864-380-2612**

**Meet Director : Scott Bonine....[Coachscott@greenvillecounty.org](mailto:Coachscott@greenvillecounty.org).....864-505-6856**

**Safety Marshal : David Frengel....[ADFrengel@gmail.com](mailto:ADFrengel@gmail.com).....864-325-6538**

### LSCs Participating in the Southeastern Meet

**Florida  
Georgia  
North Carolina  
Southeastern**

**Florida Gold Coast  
Mississippi  
South Carolina**

### Hotels

Hotel information available at: [www.tgswim.com](http://www.tgswim.com).

### Officials

Team Greenville welcomes any of your USA Swimming Officials to work on deck during this meet. Officials' uniforms will be white over blue. Shorts are acceptable throughout. Please contact Maggie Boliek ([maggieboliek@gmail.com](mailto:maggieboliek@gmail.com)) with names of officials interested in working.

## General Information (Continued)



### Heat Sheets

Heat sheets will be available for purchase.

### Meet Shirts

Meet Shirts will be available for purchase.

### Local Airports

Greenville-Spartanburg International Airport  
2000 GSP Drive, Suite 1  
Greenville, SC 29651-9202  
Conveniently located just 16 miles from  
Westside Aquatic Complex

### Regional Airports

Asheville Regional Airport  
708 Airport Road  
Fletcher, NC 28732-8620  
Located 49 miles from WAC

Charlotte/Douglas International Airport  
5501 Josh Birmingham Pkwy  
Charlotte, NC 28208  
Located 99 miles from WAC

Jim Hamilton LB Owens Airport  
1400 Jim Hamilton Boulevard  
Columbia, South Carolina 29205  
Located 113 miles from WAC

### Car Rental Agencies

Alamo	800/327-9633
Avis	800/230-4898
Budget Rent-A-Car	800/527-0700
Dollar	800/800-3665
Enterprise	800/736-8222
Hertz	800/654-3131
National	800/227-7368
Thrifty	800/847-4389

### Media Credentials

**Anyone wishing media access to the event must complete a media application and submit it to the Meet Director. Applications can be found at [www.tgswim.com](http://www.tgswim.com).**

### Image Authorization

**All participants agree to be filmed and photographed by the official photographer(s) and network(s) of USA Swimming under the conditions authored by USA Swimming, and allow event organizers the right to use names, pictures, likenesses, and biographical information before, during or after the period of participation in USA Swimming competitions to promote such competitions.**



**Information/Lost & Found**

Any question about the facility can be answered at the front desk. Lost and found is located on the deck in the warm down area.

**Medical Assistance**

Medical assistance will be provided at the facility. Those needing medical assistance should go to a Lifeguard on the pool deck.

**Parking**

Over 600 parking spots are available. Parking on the ball fields or across the street in the church parking lot is prohibited. Cars in unauthorized areas will be towed at the owner's expense. Buses and RV's may not park in the lots immediately adjacent to the pool. RV overnight parking is prohibited.

**Concessions**

Concessions will be available for spectators at the concessions window located on the pool deck.

**Hospitality**

Coaches' and Officials' hospitality will be available throughout the meet in the Hospitality Room located at the entrance of the pool.

**Coaches' Packet**

Current USA Swimming coach members who have swimmers in the meet (coach and swimmer(s) must be registered with the same team), may receive a deck pass which includes hospitality.

**Credential Pick-Up & Registration**

Coach & Athlete Credentials can be picked up at the Clerk Of Course.

**Credentials**

Restricted access to the facility will be strictly enforced. Please wear your credential at all times.

**Banners**

May be hung with cords and ropes. No adhesives may be used.

**Results**

After each session at these IMX Games the results will be available at [www.tgswim.com](http://www.tgswim.com) through live results on the IMX meet page.

**Facility Notes**

Seating gallery: There is bleacher seating for up to 1000 spectators.

**Facility Notes**

The following rules will be strictly enforced:

**\*NO smoking is allowed inside the facility**

- \*NO coolers allowed inside the facility**
- \*NO glass containers allowed inside the facility**
- \*NO food or beverages allowed on deck, in the locker rooms or in spectator areas**
- \*NO folding chairs allowed in spectator area or on deck. Bleacher seating will be available.**
- \*Spectators limited to designated areas**
- \*Reserving seats between sessions is prohibited**

**Anyone caught abusing the facility will be asked to leave IMMEDIATELY. Teams will be billed for any damages caused by their swimmers.**

**Westside Park and Aquatic Complex**

Westside Park & Aquatic Complex, 2700 West Blue Ridge Drive (SC Highway 253) Greenville, SC 29611, 864-295-0032. Westside Aquatic Complex is a semi-open air facility with twenty (20) 25- yard lanes and adjacent five (5) lane warm-up/warm-down pool. Both pools are bottom striped, wall targeted and equipped with non-turbulent lane lines. Bleacher seating is available for up to 1000 spectators along with ample deck space and bleacher seating for swimmers. The depth of the competition pool is six (6) feet to seven (7) feet measured from one (1) meter to five (5) meters at the starting end of the course and six (6) feet to seven (7) feet measured from one (1) meter to five (5) meters at the turn end of the course.

**Pool Certification**

The competition course has been certified in accordance with 104.2.2C(4). The copy of such certification is on file with USA Swimming.

- ◆ To arrange practice time on Friday, October 17 ,please contact Merv Faassen DeHeer, Facility Revenue Manager, Westside Aquatic Complex at [merv@greenvillecounty.org](mailto:merv@greenvillecounty.org)

**Meet Management**

- ◆ Reserves the right to insert breaks in the meet where necessary to allow athletes proper rest.
- ◆ Reserves the right to run events in up to two courses of up to 10 lanes each.
- ◆ Reserves the right to adjust warm-up and meet start times based upon the number of entries. Teams will be notified of any changes in timeline via e-mail.



**Westside Aquatic Complex**

**2700 West Blue Ridge Drive**

**Greenville, South Carolina**

**29611**

Greenville is one of the fastest growing and most vibrant cities in the southeastern United States. Greenville is located directly between Atlanta, GA and Charlotte, North Carolina. We hope you enjoy your visit to Greenville, SC and Westside Aquatic Complex. Please let us know how we can make your visit more enjoyable! For more information on this area: [http://www.teamunify.com/lscsctg/doc/Greenville%20Major%20Tourist%20Areas\\_JP.pdf](http://www.teamunify.com/lscsctg/doc/Greenville%20Major%20Tourist%20Areas_JP.pdf)

**From Asheville, NC**

Take I-26 E/US-74 E toward Hendersonville  
Take EXIT 54 to merge onto US 25 South toward Greenville  
Continue on US 25 By-Pass after Travelers Rest  
Turn left on SC route 253  
Westside Park and Aquatic Complex is one-half mile on the left.

**From Spartanburg, SC**

Take I-85 South toward Greenville  
Take the I-385 exit, EXIT 51C towards downtown Greenville.  
Go through town past the Hyatt on your left and County Library on your right.  
Take S.C. 183 towards Pickens. At S.C. route 253 turn left.  
Westside Park and Aquatic Complex is @ 1 mile on right

**From Columbia, SC**

Take I-26 West toward Greenville  
Take EXIT 51 I-385 N continuing through downtown Greenville  
Go through town past the Hyatt on your left and County Library on your right.  
Take S.C. 183 towards Pickens. At S.C. route 253 turn left.  
Westside Park and Aquatic Complex is @ 1 mile on right

**From Atlanta, GA**

Take I-85 North toward Greenville  
From Interstate 85 take EXIT 44 (White Horse Road, U.S. 25 By-Pass). Go north on 25 for approximately five miles. Turn right on S.C. route 253. Westside Park & Aquatic Complex is about one-half mile on the left.

**From Greenville/Spartanburg Airport**

Leaving Airport take I-85 South  
Take the I-385 exit, EXIT 51C towards downtown Greenville.  
Go through town past the Hyatt on your left and County Library on your right.  
Take S.C. 183 towards Pickens. At S.C. route 253 turn left.  
Westside Park and Aquatic Complex is @ 1 mile on right



## Entry Chairperson

Ann Simmons  
2700 West Blue Ridge Drive  
Greenville, SC 29611

## Alternate Contact Person

Danyelle Parker  
coachdanyelle@greenvillecounty.org  
864-220-0209.

## All Entry questions should be directed to:

Ann Simmons tgmeetentries@yahoo.com

## Entry Process

The meet will be run using Hytek's Windows Meet Manager.  
Entries may be made by e-mail. [tgmeetentries@yahoo.com](mailto:tgmeetentries@yahoo.com)

Entries not submitted electronically will be subject to a \$10 per swimmer processing fee for each swimmer. Telephone entries or FAX entries will not be accepted. For entries received by e-mail, an acknowledgement that your entry file has been received will be emailed within 24 hours of submission.

An acknowledgement of entry will be sent within 24 hours, if you do not receive one please contact the Entry Chair by telephone immediately.

After you have received notification of receipt of your entries, please submit your Meet Summary Page with payment in full.

Make checks payable to Team Greenville. Mail entries and fees to the address above.

- Entries will be accepted starting September 12, 2014.
- Entries will close 11:59 PM EST October 8, 2014
- Last chance entries will be taken until 11:59 AM EST October 18, 2014. This only applies to swimmers who qualify for the meet after the entry deadline and cannot be used to improve a seed time in a previous entry

## **THERE WILL BE NO OME ENTRY PROCESS**

## Qualifying Period

The qualifying period for this event is September 1, 2013 through the entry deadline.

## Proof of Entry Score

To enter the meet an athlete must have a minimum IMX Challenge qualifying score of 1500 verified by USA Swimming.

## Entry Fees:

10 & under in state entry fee \$29.00  
10 & under out of state entry fee \$31.00  
11-12 in state entry fee \$29.00  
11-12 out of state entry fee \$31.00  
13-18 in state entry fee \$32.00  
13-18 out of state entry fee \$34.00

Includes \$10.00 pool fee, \$2.00 SCLSC Travel Fund/Program Fee, \$2.00 Sports Development Fee, and an additional \$2.00 SCLSC out-of-LSC Travel Fund/ Program Fee, IMX surcharge fee per swimmer of \$5.00

Entries not submitted by e-mail will be subject to a \$10 per swimmer processing fee for each swimmer.

## Number of Events

A swimmer must enter and swim all IMX Challenge events within their age group and gender to be eligible for team scoring and awards.

## Events

**10 & Unders:** 200 Free (SC), 100 Back, 100 Breast, 100 Fly, 200 IM

**11 & 12-year olds:** 500 Free (SC), 100 Back, 100 Breast, 100 Fly, 200 IM

**13– 18-year olds:** 500 Free (SC), 200 Back, 200 Breast, 200 Fly, 200 IM, 400 IM

## Scoring

Hy-Tek IMX scoring will be used exclusively. Each time will be given a point value; swimmers' scores from all events will be combined for an overall IMX point total. **Disqualifications will receive zero points. An athlete's score will still be considered for top 16 individual awards and for team scoring.** Scoring will be determined according to single-year age groupings and the swimmers' IMX totals.

## No Shows

A no show in any event will remove the swimmer from the IM Xtreme scoring. Swimmers will be allowed to swim all remaining events for time only. Declared false starts will not be allowed.

## Individual Awards

USA Swimming IMX plaques will be awarded for the top sixteen swimmers in each single-year age bracket and gender for 9-18 ages. 8 & Unders will be awarded as an age group for each gender.

## Team Scoring & Awards

Plaques will be awarded to the top three teams by compiling the Hy-tek IMX Scoring for the top 16 individual scorers in each age and gender.

## Waiver and Release Form

A Waiver and Release form included with this meet information book must accompany entry and payment.





**Rules**

USA Swimming Rules and Regulations will govern the conduct of these Games and will serve as the official guide for technical and procedural rules.

It shall be the swimmers' and coaches' responsibility to acquaint themselves with all of the information contained in this meet information book.

No swimmer will be issued a credential without a coach member present. If the home club coach is not planning to attend the event, the swimmer (s) must be assigned a supervising coach (per USA Swimming rule 202.3.2). Arriving with fellow LSC club/coach is preferred. However, if a swimmer arrives without a coach, the Meet Director will arrange for a coach to serve this role. Please inform the Meet Director prior to the meet if a coach must be found.

*“Any swimmer entered in the meet, unaccompanied by a USA Swimming member coach, must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. It is the responsibility of the swimmer or the swimmer’s legal guardian to ensure compliance with this requirement.”*

Use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms or locker rooms.

Except where venue facilities require otherwise, changing into or out of swimsuits other than in locker rooms or other designated areas is not appropriate and is strongly discouraged.

**ELIGIBILITY:**

Swimmer(s) must be registered with USA Swimming and 18 years old or younger to be accepted in this meet. Age as of October 18, 2014 shall determine swimmer’s age for the entire meet.

**Membership Requirement**

All coaches and officials expecting to receive a deck pass should be prepared to show a current USA Swimming membership card. Coaches must provide proof of CPR, First Aid and Safety Training for Swimming Coaches or USA Swimming approved equivalents.

Coaches MUST constantly display their current USA Swimming coach credentials to gain deck access. The Meet Referee reserves the right to ask for coach credential display and/or deny deck access if coach does not comply or card is no longer valid/current.

**Registration**

Credentials for coaches, managers and chaperones shall be issued to those persons listed on the submitted team entry forms. Athletes entered in the meet will receive a deck pass as part of their entry fee. All massage therapists must be non-athlete members of USA Swimming.

**Check-In**

Coaches are responsible for all business conducted at the Coaches General Meeting. If, for any reason, you cannot attend the meeting, be sure to find out what occurred.

- A. Coaches check in at the Clerk of Course. At that time you must present your coach membership card. Have your coach membership card with you.
- B. After you have been cleared, you will receive your coaches packet and swimmers’ IDs .
- C. Present any questions to the Meet Referee or Meet Director.

**Positive Check-In for Athletes**

Prior to their first session, there will be a positive check-in for all swimmers (not events) in the meet.

**Warm-Up and Safety**

Meet Management will provide a complete schedule of warm-up procedures to include lane usage and times, which must be adhered to by all participants. This information will be distributed with the meet information at registration, posted throughout the venue, announced on a regular basis before and during the meet, and monitored by the Meet Referee (or his/her special designees). Flagrant violation of these procedures may result in a disqualification from the meet for unsportsmanlike activity. Encourage your swimmers to cooperate with marshals.

Team Lane assignments will be made for each session. All SCLSC and USA Swimming safety guidelines will be enforced.

**Restrictions**

- ◆ **USA SWIMMING RULES 103.11 AND 103.12 REGARDING TOBACCO AND ALCOHOL USE WILL BE STRICTLY ENFORCED.**
- ◆ **The use of audio or visual recording devices, including cell phone cameras, is not allowed in changing areas, restrooms or locker rooms.**
- ◆ **On-deck changing is not allowed**
- ◆ **All swimmers entered in the competition must comply with USA Swimming Rulebook section 102.8 regarding swimwear and taping.**



# SUMMARY OF ENTRIES

***THIS FORM IS REQUIRED WITH PAYMENT***

**(If utilizing Fed Ex/Overnight mail you must check the waive signature box to insure timely delivery-received no later than Wednesday, October 8, 2014**

Please fill out the information requested below and mail with your entry form and check. Please refrain from sending cash and **make checks payable to: Team Greenville** Thank you.

**Send to: IM Xtreme Games c/o Scott Bonine  
2700 West Blue Ridge Drive  
Greenville, SC 29611  
tgmeetentries@yahoo.com**

NAME OF CLUB \_\_\_\_\_ CLUB CODE \_\_\_\_\_

Number of swimmers entered:	_____			
Number of in-state 10 & under swimmers	_____	X	\$ 29.00 =	_____
Number of out of state 10 & under swimmers	_____	X	\$ 31.00 =	_____
Number of in-state 11-12 swimmers:	_____	X	\$ 29.00 =	_____
Number of out of state 11-12 swimmers:	_____	X	\$ 31.00 =	_____
Number of in-state 13-18 swimmers:	_____	X	\$ 32.00 =	_____
Number of out of state 13-18 swimmers:	_____	X	\$ 34.00 =	_____
Swimmer Surcharge	_____	X	\$ 5.00 =	_____

**TOTAL AMOUNT ENCLOSED:** \_\_\_\_\_

**Club Official Submitting Entry:**

**Coaches:**

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_ Club Official FAX: \_\_\_\_\_  
 Daytime Phone: ( ) \_\_\_\_\_ Club Official E-mail: \_\_\_\_\_

**Release and Hold Harmless Agreement**

In consideration of being permitted to participate in this swim meet, and for other good and valuable consideration, the undersigned, for himself, his successors and assignees, hereby releases and forever discharges the host club (Team Greenville), USA Swimming, the host club and each of their respective officers, agents, employees, members, successors, and any other persons in any way connected with this meet, from any and all liabilities, claims, demands, actions, or causes of action of whatever kind of character arising out of or in connection with said event. Further, the undersigned shall indemnify and hold harmless the host club, USA Swimming, the host club and the officers, trustees, agents, employees, and members of the foregoing and all other persons in any way and claims arising out of or in connection with any injury, including death, or alleged injury of damage to property sustained or alleged to have sustained in connection with or to have arisen out of said event.

**Signature of Club Official/Coach** \_\_\_\_\_ **Date** \_\_\_\_\_

\*Person who signs above is responsible for any fines imposed on the club.  
 \*You may have one designated spokesperson for your team to talk to the Referee or Clerk-of-Course. The coach would be the logical person. Please list the name of your spokesperson: \_\_\_\_\_

**Did you submit?**

<input type="checkbox"/>	Electronic entries
<input type="checkbox"/>	Check for entries
<input type="checkbox"/>	I have read the meet information , the entry and competition procedures and understand all of them.
<input type="checkbox"/>	This completed form